



# RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Examination Programme and Centre for 1<sup>st</sup> Prof. MBBS Supple. Examination 2024 is as follows :

Time : 1.00 P.M. to 4.00 P.M.

Date of Exam.	Subject	Paper
25.03.2025	Anatomy	I
27.03.2025	Anatomy	II
29.03.2025	Physiology	I
03.04.2025	Physiology	II
05.04.2025	Biochemistry	I
07.04.2025	Biochemistry	II

## CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
RIMS, Ranchi	Department of Geology, R.U., Ranchi	Head, Department of Geology, R.U., Ranchi

- N.B:-
1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
  2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
  3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
  4. The examinees concerned are therefore directed to verify the examination Programme from their respective department.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations,  
Ranchi University, Ranchi  
Date : 11.03.2025

Memo No. RU/EX/C/1339-1343

Copy forwarded to:

1. The Dean/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. In-charge, NCCF
5. The Editors:

- a. Ranchi Express, Ranchi
- b. Prabhat Khabar, Ranchi
- c. Hindustan, Ranchi
- d. Dainik Jagran, Ranchi
- e. Dainik Bhaskar, Ranchi
- f. Khabar Mantra, Ranchi
- g. Azad Sipahi, Ranchi

For favour of publication, *free of cost*, if they so desire.

Rohit  
11-3-25  
Controller of Examinations  
Ranchi University, Ranchi

V.K. Singh  
11.3.25